

The Together Story



TATSUNIYAR YARA
AKAN ANNOBAR KWARONA WANDA
ROXANA OROIAN TA RUBUTA DA ZANAWA



Duniyarmu Ta tsirrai itace ta uku
ajerin Duniyoyi na kusa da Rana, wacce
takeda dunbin mazauna.

Duniyarmu nada halittu marasa
iyaka, wanda suka kunshi hallitu masu
kyangani da kuma wanda kwayar ido
basa iya gani.

Wani lokacin Wannan halittun
na iya rayuwa waje guda.

Misali, zaman Kudan zuma
da furen bishiya, ko kuma
rayuwar kifi kawara da farin
bado.





A wasu lokutan kuma ana samun
akasin haka, misali itaciyar
garafini na karawa da wasu
bishiyun dan samun wajen zama,
ko yadda kwaron sarkin kwai ke
cinye duk ganyen itaciyar dankali.



Ayyukan da mutane kanyi na sawa wasu dabbobin sudau hanyar karewa, wanda hakan nasa mutane suke dar-dar da wannan dabbobin kamar irinsu bauna da manyan kunkuru.



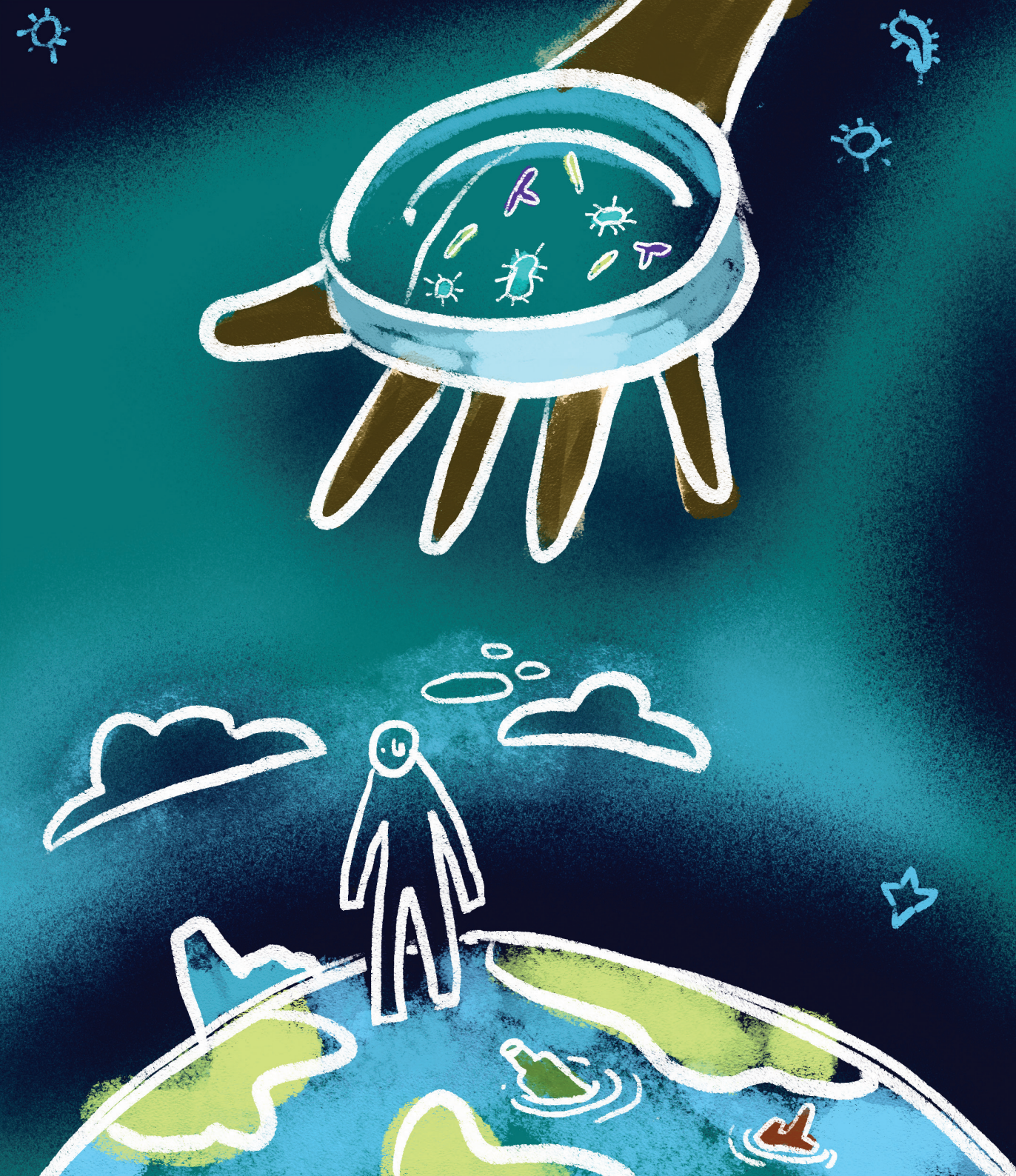
Wani lokacin halittun da basa iya jituwa girmansu
yakanzo daya misalin zaki da barewa.





Wani sa'in tsakanin hallittun daya
nafin daya girma, misalinki da sauro
idan ka kwatanta.





Bugu Dakari, akwai wasu hallittun da
kankantarsu tayi yawan da zakaji
kamar ba hallittu zakace musuba.

Irin wadannan sune ake gani da
na'urar kara girma ta dakin gwaji,
dukda kankantarsu suna iya matsawa
manyar hallittu sosai, misalin kamar
yadda muke kawo gurbacewar ruwan
teku, ko muke kawo gurbacewar
sararin samaniya, ko yadda muke jawo
rugujewar duwatsun kankara. Sabida
ayyukan da mukeyi.

Abin al'ajabi komai na duniyar nan na
kawanceceniya da juna, shiyasa take
da mazauna marasa adadi.



Wani lokacin wannan kananan halittu kan iya shiga cikin manyan halittu. dauki sauro a misali, yakan iya shiga jikin mutun sai dai idanka mirtsikeshi a rashin sani ko? Amma biros kankantarsu tayi yawan da bazaka iya ganinsuba ba tare da na'urar kara girma ta dakin gwaji ba, shiyasa ta sauki suke shiga jikin mutum.

Da yawan wannan halittun sune ake cewa "kwayoyin halittun da ido baya gani" wanda kan shiga jikin mutum ba tareda cutar dashiba, koma taimakawa mutuum wani lokaci. Yawancinsu suna rayuwa acikin jikinmu kuma na taimawaka jikin ta hanyar lafiya.

Amma wani lokacin basa
taimakawa, shiyasa yanzu
ake yawan cewa mu zauna a
cikin gida. Sabida akwai wata
hallitta da ido baya iya gani
wacce take sa mutane rashin
lafiya, wacce sabuwace, mu
mutane yanzu muka fara
saninta.



Yanzu idan muka fita waje zuwa wajen da yake da cunkoson
mutane, wannan kananan halittun da kowa yake Magana
akansu, nan da cen kowa ke cewa kwarona biros na iya shiga
jikinmu. Ta hanyar kofofin hanci kota kofar bakinmu, bame
tabbaci amma zasu iya shiga.

Katuna wasu hallittun nada girma wasu
kuma nada matukar kankanta, girma
bayada tasiri sabida wasu hallittun
bazasu taba jituwa ba komai girma ko
kankantarsu.

Wannan shiyasa yanzu yazama dole mu
yawaita wanke hannayenmu, sabida mu
wanke kananan hallittun duka, tahaka ne
zamu hafatattakesu sannan mu zauna
lafiya.

Dukanmu zamu zauna lafiya keda Mama
da Baba.



Kai karami ne sannan me karfi,
karfinka yafi na wannan kananan
kwayoyin hallittun nan da mutane
teka Magana akansu. Amma Kaka
batada karfi dukda ta fiki girma,
shiyasa bama zuwa ganin Kaka
akai-akai kamar yadda muke da.
Koda muna zaune acikin gida dole
muke wanke hannuwanmu akai-
akai ,don mu kori wannan kananan
hallitun da kowa yake Magana
akansu sabida zasu iya zama akusa
damu bamu saniba, kuma kinga ai
bamaso Kaka su kamu da itaba.





Shiyasa yanzu bama zuwa aiki kamar yadda muke zuwa da, amma muna rage aiki agida, kuma shiyasa kema ba zakije waje don wasaba, shiyasa ko makaranta yanzu bakyazuwa.

Wannan shiyasa bakya ganin abokanki, nasan kinyi kadaicinsu sosai ko?, suma nasan sunyin kadaicinki. Suma sunacen a gidajensu basa fitowa kamar yadda muke haka, kuma suna wanke hannu koda yausha don mu kori wannan kwayar hallittar da bama gani. Kowa yanaso ya zama cikin koshin lafiya.





Dukkanmu , atare , ta hanyoyi daban daban, zamu zama cikin koshin lafiya.

Wannan kananan halittin da kowa yake Magana akansu basuda kyau, ba zamu jitu da suba mu mutane , kuma bawai danmu mugaye bane, dukda wani lokacin wasu ayyukan namu na lahanta wasu hallittun da suke cikin duniya, kamar guratuwar ruwan teku, gurbata sararin samaniya ko ganganci ga wasu hallitun.

Mu killace kanmu yanzu ta yadda kowa zaiji dadi a gaba da kuma duniya baki daya.



Duniyarmu Tatsirrai itace
ta uku ajerin Duniyoyi
na kusa da Rana, wacce
takeda dunbin mazauna.
Duniyarmu nada halittu
marasa iyaka, wanda
suka kunshi hallitu masu
kyangani da kuma wanda
kwayar ido basa iya gani.
Muna koyar da kawunanmu
akowace rana atare.
Lokacin da wannan
kananan suka daina sa
mutane rashin lafiya,
loakcin zaizo kuma zamu
gane, kuma zamuyi abinda
ya kamata akawunanmu da
duniyarmu baki daya mu
duka.

Amma a yanzu muna bukatar
mu zamacikin koshin lafiya a
cikin gida, muna bukatar mu
ringa wanke hannayenmu akai-
akai. Sannan ina godemuku
dayin haka damukeyi atare.



Wasu Yan Karin Bayanai



Daddobinmu na gida basuda damuwa gameda wannan kananan halittun, ba bukatar wanke kafafunsu akai-akai.

Cenewa Baba kuyi wasa "kalli yadda bana komai" mai-maita wannan wasan duk sanda ya zama dole ka fita daga gida, kamar siyan abinci, ko yawan gewayya kaida karensa. Karka damu zaka iya taba karensa.



Yiwasa da mama "wace dabba zaka kwaikwaya? Duk sanda kasa safar hanci ka dauka kai Dage ne, ko Mage, ko Zomo. Koma duk abinda kakeso, ka iya samun me kerawa a kusa dakai.



Katuna zaka iya taba safar hancinka amma ba fuska ba, ko hanci, idanu, ko baki don wannance hanyar da wannan kananan hallittu ke shiga jikinmu.

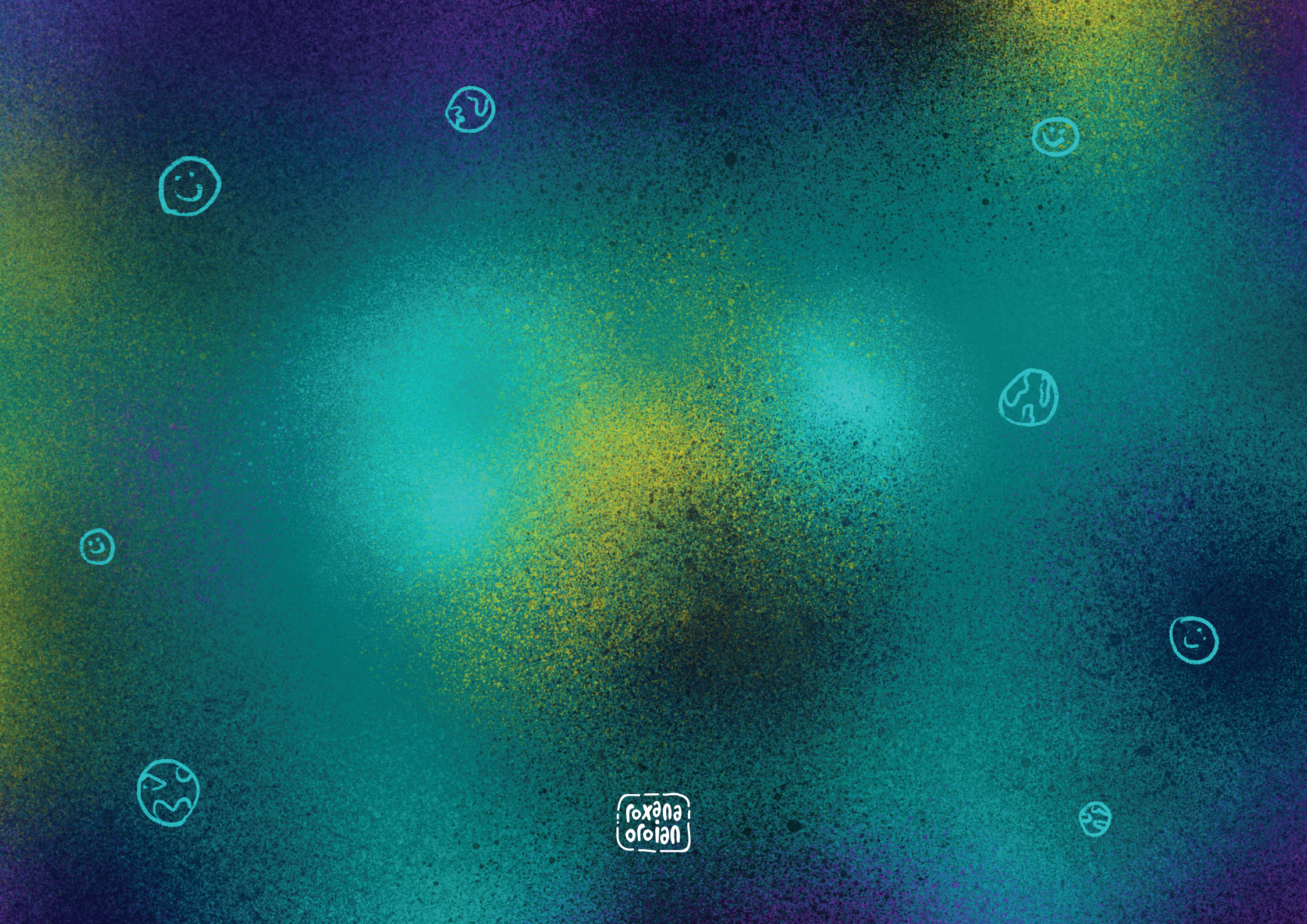


Sako daga mawallafin zuwaga dattawa da iyaye:
Inama fatan lafiya, jinkai, dukkan godiya, da basira su kewaye ku, kuda yayayenku da mazauna gidanku bakidaya akoda yausha.

Godiya mara iyaka ga wanda ya tace wannan aikin, Kate Rudkin
Fassara da tacewa zuwa Hausa daga Salisu Ahmad Salisu

Duk rubutun nan da zanukan nan na cikin wannan labari
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